1. One who has become dependent on something or drugs — .......................................................... Addict / नाशक (SO (Audit), 1997)
2. Fear of being enclosed in small closed space — .......................................................... Claustrophobia / संकृत-स्थान-भौति (SO (Audit), 1997)
3. Call upon God or any other power (like law) for help or protection — ......................... Invocation / आवाहन (SO (Audit), 1997)
4. Severely abusive writing in journals — .......................................................... Scurrilous / अमृदर लेख (SO (Audit), 1997)
5. A person who opposes war or use of military force — ..................................................... Pacifist / युद्धविरोधी / शान्तिवादी (SO (Audit), 1997)
6. One not concerned with right or wrong — .......................................................... Amoral / मूर्ताहान (SO (Audit), 1997)
7. Something no longer in use — .......................................................................................... Obsolete / अप्रचलित (SO (Audit), 1997)
8. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) — .......................................................... Surreptitious / गुप्त (SO (Audit), 1997)

9. Words written on a tomb — .......................................................................................... Epitaph / समाधि-लेख (SO (Audit), 1997)
10. A person with a long experience of any occupation — .............................................. Veteran / अनुभवी व्यक्ति (SO (Audit), 1997)
11. Something capable of being done — .............................................................................. Feasible / संभव (SO (Audit), 2001)
12. A person coming to a foreign land to settle there — ....................................................... Immigrant / आमंत्री (SO (Audit), 2002)
13. Anything which is no longer in use — .............................................................................. Obsolete / अप्रचलित (SO (Audit), 2001)
14. A person who is unable to pay debts — .............................................................................. Insolvent / दिभावित (SO (Audit), 2001)
15. Capable of being understood in either of two or more possible senses, and therefore not definite — ............................................................................................................. Ambiguous / अनेकाची (SO (Audit), 2001)
16. A short poem or speech addressed to the spectators after the conclusion of drama — .......................................................................................................................... Epilogue / उपसंहार (SO (Audit), 2001)
17. Act of deceiving somebody in order to make money — ..................................................... Fraud / घोरेशाज (SO (Audit), 2002)
18. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial — धातू का सजा हुआ टुकड़ा ... Plaque / (SO (Audit), 2002)
19. To cut something into two pieces — .................................................................................. Sever / काटना (SO (Audit), 2003)
20. Succession of rulers belonging to one family — ............................................................... Dynasty / राज-वंश (SO (Audit), 2005)
21. To seize control of a vehicle in order to force it to go to a new destination or demand something — ............................................................................................................. Hijack / अपरहेन्द्र करना (SO (Audit), 2003)
22. Lasting only for a moment — .......................................................................................... Momentary / स्थायिक (SO (Audit), 2003)
23. One who is indifferent to pleasure or pain — ............................................................... Stoic / उदारांश (SO (Audit), 2003)
24. The practice or art of choosing, cooking, and eating good food — ......................... Gastronomy / पाक-कला (SO (Audit), 2003)
26. One who believes in offering equal opportunities to women in all spheres — .......................................................................................................................... Feminist / महिलावादी (SO (Audit), 2003)
27. One who studies election trend by means of opinion polls — ................................. Psephologist / चुनाव विश्लेषक (SO (Audit), 2003)
29. One who can think about the future with imagination and wisdom — ...................... Visionary / स्वत्मन्द्रार्थी (SO (Audit), 2003)
30. Give and receive mutually — ............................................................................................. Reciprocate / लेना-देना (SO (Audit), 2003)
31. A building where an audience sits — ................................................................................. Auditorium / सभागार (SO (Audit), 2004)
32. The first model of a new device — ....................................................................................... Prototype / प्रतिकृति (SO (Audit), 2004)
33. Tough tissues in joints — .................................................................................................. Ligaments / अस्थायर्जुन (SO (Audit), 2004)
34. The study of maps — ........................................................................................................... Cartography / नक्शावृक्षी (SO (Audit), 2004)
35. A person who breaks into houses in order to steal —……………………………………………………………Burglar / चोर (TA (Audit), 2005)

36. The study of the origin and history of words —……………………………………………………………………….Etymology / वैज्ञानिक (SO (Audit), 2004)

37. One who can walk on ropes (tightrope walker) —………………………………………………………………………Funambulist / रस्ते पर चलनेवाला नट (SO (Audit), 2004)

38. Belonging to all parts of the world — Cosmopolitan / संसारवासी (SO (Audit), 2004)

39. One who hates mankind —………………… Misanthrope / मनुष्यद्विगु (SO (Audit), 2004)

40. One who goes to settle in another country —………………… Emigrant / प्रवासी (SO (Audit), 2004)

41. Constant efforts to achieve something —…………………………………………………………… Perseverance / हृदय (TA (IT & CE), 2004)

42. A person who believes in total abolition of war —……………………………………………………………………… Pacifist / शांतिवादी (TA (IT & CE), 2004)

43. A four footed animal —………………………………………………………………………………………………… Quadruped / चौपाईया जानवर (TA (IT & CE), 2004)

44. Ready to believe anything — ……………………………………………………………………………………………… Credulous / आचरणवादी (TA (IT & CE), 2004)

45. That which lasts for a short time — …………………………………………………………………………………… Transitory / क्षणिक (TA (IT & CE), 2004)

46. Indifference to pleasure or pain — ………………………………………………………………………………………… Stoicism / भावहीन (SO (Audit), 2003)

47. A body of persons appointed to hear evidence or judge and give their verdict (decision) — ………………………………Jury / निजामसिम्हित (SO (Audit), 2003)

48. The essential or characteristic customs, habits and conventions of a society or community — ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………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69. One who is greedy – .......................................................... Voracious / लालची (SO(CA), 2005)
70. Simple, fast-spreading plant without flowers or leaves, which can often cause disease – .......................................................... Fungus / फँगस (SO(CA), 2005)
71. Dry weather with no rainfall – ............................................. Drought / अक्काल (TA(T&C), 2006)
72. Too much official formality – .............................................. Red-tapism / लालफूटीलाशाही (TA(T&C), 2006)
73. Living together of a man and woman without being married to each other – .......................................................... Concubinage / उपपत्नीत्व (TA(T&C), 2006)
74. A place where government / public records are kept - ................................. Archive / लेखागार (TA(T&C), 2006)
75. A place where all religions are honoured - ................................. Secular / धर्मनिरपेक्ष (TA(T&C), 2006)
76. Excessive preoccupation with one’s health – ................................. Hypochondriac / रोगभावी (Statistical Invigilator, 2006)
77. Without risk of punishment - .................................................... Impunity / दंड नुक्सान (Statistical Invigilator, 2006)
78. Deep in thought - ................................................................. Pensive / विचारमन (Statistical Invigilator, 2006)
79. A jocular person who is full of amusing anecdotes – ......................................................... Wag / मस्करा (Statistical Invigilator, 2006)
80. A sly look that is lustful – ........................................................ Leer / कुंठित डालना (Statistical Invigilator, 2006)
81. Irresistible craving for alcoholic drinks – ........................................... Dipsomania / मद्यासाधक (TA(T&C), 2006)
82. A hater of mankind – .............................................................. Misanthrope / मृत्युद्धरोही (TA(T&C), 2006)
83. A remedy for all diseases – .................................................... Panacea / रामायण (TA(T&C), 2006)
84. Something that is poisonous and unhealthy - .................................... Toxic / विपाक (TA(T&C), 2006)
85. The worship of idols or images – ................................................ Idolatry / मूर्तिजात (TA(T&C), 2006)
86. A place where nuns live and work – .............................................. Convent / विहार (SO(CA), 2006)
87. Violation of something holy and sacred – ........................................ Studying / अपवित्रीकरण (SO(CA), 2006)
88. One who destroys images or attacks popular beliefs – ......................... Iconoclast / मूर्तिभक्षक (SO(CA), 2006)
89. Feeding on food made of both plant and flesh – .................................... Omnivorous / सवारभक्षी (SO(CA), 2006)
90. A woman having more than one husband at the same time – .................. Polyandry / बहुपति प्रथा (SO(CA), 2006)
91. A den for small animals – .......................................................... Hutch / गुफा (SO(CA), 2006)
92. To take back, withdraw or renounce – .......................................... Recant / फर जाना (SO(CA), 2006)
93. The habit of always admiring oneself – ........................................ Narcissism / अहंकार (SO(CA), 2006)
94. One who intervenes between two or more parties to settle difference – .................................................................................. Intermediary / मध्यस्थ (SO(CA), 2006)
95. One who deserts his principle or believes – ......................................... Renegade / स्वधर्मवादी (SO(CA), 2006)
96. Property handled down after the death of a person – ......................... Inheritance / विवाह (SO(Audit), 2006)
97. One who breaks the established traditions and image – ......................... Iconoclast / मूर्तिभक्षक (SO(Audit), 2006)
98. One who believes in that gaining pleasure is the most important thing in life – .................................................................................. Hedonist / सुखवादी (SO(Audit), 2006)
99. Building in which a dead body is kept for a time – ............................... Mortuary / शवागार (SO(Audit), 2006)
100. Experts in the scientific study of birds – ......................................... Ornithology / पक्षीविज्ञान (SO(Audit), 2006)
101. Placing a thing besides another - .................................................. Juxtapose / लिखट रखना (SO(Audit), 2006)
102. One who does not follow the usual way of life – ............................. Bohemian / स्वप्नमुक्त (SO(Audit), 2006)
103. The first public speech delivered by a person – ............................... Maiden speech / सर्वप्रथम भाषण (SO(Audit), 2006)
104. Wild and noisy disorder – Pandemonium / कोलाहल (SO(Audit), 2006)

105. General view of person’s character – Profile / वर्णन (SO(Audit), 2006)

106. A person who is in his seventies – Septuagenarian / सत्ताबाबा का नमुना (SO(CA), 2007)

107. Study of insects – Entomology / कीटविज्ञान (SO(CA), 2007)

108. Military waking up signals in the morning – Reveille / जागरण संकेत (SO(CA), 2007)

109. The sound of the funeral bell – Knell / समाधिवादी झंडा (SO(CA), 2007)

110. One who has obstinate and narrow religious views – Bigot / कड़ (SO(CA), 2007)

111. One who loves books – Bibliophile / पुस्तक प्रेमी (SO(CA), 2007)

112. A short poem or speech addressed to the spectators after the conclusion of a drama – Epilogue / उपसंहार (SO(CA), 2007)

113. Causing or ending in death – Fatal / धात (SO(CA), 2007)

114. A group of girls – Bevy / स्त्रियाँ का दल (SO(CA), 2007)

115. Belief that war and violence are unjustified – Pacifism / शांतिवाद (SO(CA), 2007)

116. A wall built to prevent the sea or a river from flooding an area – Dyke / तटबंध (TA(IT & CE), 2007)

117. A specialist who tests eyesight – Optometrist / चौंकिटित्तित्ति (TA(IT & CE), 2007)

118. Commencement of adjacent words with the same letter – Alliteration / अनुप्रास (TA(IT & CE), 2007)

119. One who walks in sleep – Somnambulist / नींदाचारी (TA(IT & CE), 2007)

120. A government by officials – Bureaucracy / नीति-सेवक (TA(IT & CE), 2007)

121. Of very bad morals / characterized by debasement or degeneration – Depraved / चरित्रधीनता (SO(Audit), 2007)

122. Body of a human being or animal embalmed for burial – Mummy / पुराण परिकल्पित शव (SO(Audit), 2007)

123. Something which cannot be believed – Incredible / अविश्वसनीय (SO(Audit), 2007)

124. A method which never fails – Infallible / अचूक (SO(Audit), 2007)

125. A place where birds are kept – Aviary / दरबार (SO(Audit), 2007)

126. The abandonment of one’s country and cause – Defection / धर्मत्याग (SO(Audit), 2007)

127. Treatment by means of exercise and massage – Physiotherapy / धातिक चिकित्सा (SO(Audit), 2007)

128. Bitter and violent attack in words against someone or something – Diatribe / निंदा (SO(Audit), 2007)

129. Motion of heads, hands etc., as a mode of expression indicating attitude – Gesture / हाथ-भाव (SO(Audit), 2007)

130. To be biased against someone or something – Prejudice / पूर्वाभाव (SO(Audit), 2007)

131. A person who never takes alcoholic drinks – Teetotaller / मदद्यागी (SO(Audit), 2008)

132. A tank where fish or water plants are kept – Aquarium / जलकीर्ण (SO(Audit), 2008)

133. A person devoted to sensual enjoyment, especially that derived from fine food and drink – Epicurean / भोगवादी (SO(Audit), 2008)

134. Inability to sleep – Insomnia / निद्रामात्र (SO(Audit), 2008)

135. One who believes in giving equal opportunity to women in all fields – Feminist / महिलावादी (SO(Audit), 2008)

136. To have a very high opinion about oneself – Conceited / अहंकारी (SO(Audit), 2008)

137. Place of burial (especially not in churchyard) – Cemetery / कब्रिस्तान (SO(Audit), 2008)
138. A person who is always hopeful and looks upon the brighter side of things —……………Optimist / आशावादी (TA (IT & CE, 2010)
139. An occasion of great importance —……………………………Momentous / महत्वपूर्ण (TA (Audit), 2008)
140. Government by ruler who has unlimited power —………………Autocracy / एकतत्त्व (TA (Audit), 2008)
141. One who journeys from place to place —…………………………Itinerant / भ्रमणकारी (TA (IT & CE, 2008)
142. That which cannot be called back —………………………………Irrevocable / अटल (TA (IT & CE, 2008)
143. The state of being miserable bereft (deprived of or lacking) of all possessions —…………………Destitute / निराश्रय (TA (IT & CE, 2008)
144. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter —…………………………………………………………………Caricature / हस्तचित्र (TA (IT & CE, 2008)
145. Belief that God is in everything and that everything is God — …Pantheism / समस्तविद्वादी (TA (IT & CE, 2008)
146. One who breaks the law —……………………………………Transgressor / अपराधी (TA (IT & CE, 2009)
147. That which cannot be captured —………………………………Ungraspable / (TA (IT & CE, 2009)
148. Reproducing or memorizing word for word —………………Verbatim / प्रतिशब्द (TA (IT & CE, 2009)
149. Careful in spending of money, time, etc. —…………………………Economical / संशोधी (TA (IT & CE, 2009)
150. Study of insects —………………………………………………Entomology / कीटविज्ञान (TA (IT & CE, 2009)
151. Science of the race of mankind —………………………………Ethnology / मानवजाति विज्ञान (CGL T-1,2010)
152. Detaining and confining something —…………………………Internment / निर्माण (CGL T-1,2010)
153. One who criticizes popular beliefs which he thinks is mistaken or unwise —………………Iconoclast / मूर्तिभंजक (CGL T-1,2010)
154. Impossible to describe —…………………………………………Ineffable / अकथनीय (CGL T-1,2010)
155. An underhand device resorted to in order to justify misconduct —……………………………………………Manoeuvre / पैंत्रेवाज़ी (CGL T-1,2010)
156. The animals of a particular region —………………………………Fauna / जीव-जन्तु (CGL T-1,2010)
157. An emolument over and above fixed salary —……………………Perquisite / विसर्गपात्र (CGL T-1,2010)
158. An unexpected piece of good fortune —…………………………Windfall / अतिशय साध (CGL T-1,2010)
159. Clues available at the scene —………………………………………………Circumstantial / स्वीरवाच (CGL T-1,2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage —…………………………Stowaway / बेटैकट यात्री (CGL T-1,2010)
161. One who is a citizen not of a country but of the world —…………..Cosmopolitan / समवेद वासी (SAS, 2010)
162. Circular building or hall with a dome —……………………………..Rotunda / गोलाकार भवन (SAS, 2010)
163. The use of many words where only a few are necessary —………..Circumlocution / शब्द-बाहुल्य (SAS, 2010)
164. A continuous process of change is known as —………………………Flux / प्रवाह (SAS, 2010)
165. An involuntary action under a stimulus is described as a — ……….Reflex / अवैधिक क्रिया (SAS, 2010)
166. Determine the nature of disease —……………………………………….Diagnose / रोगनिदान (CPO, 2010)
167. Occurring at night —…………………………………………………..Nocturnal / रात्सिकावलिन (CPO, 2010)
168. Arrangement in order of occurrence —……………………………..Chronological / घटनाक्रम (CPO, 2010)
169. Science of heredity -…………………………………………………..Genetics / आनुवंशिकी (CPO, 2010)
170. To run away with a lover —…………………………………………….Elope / सहयोग करता (CPO, 2010)
171. With much liveliness and a sense of purpose — ………..Jauntily / जंदादिल (Investigator, 2010)
172. Seeing something which is not actually present —…………………..Hallucination / मृतिभंज (Investigator, 2010)
173. The practice of having more than one husband – …………………Polyandry / बहुपति तथा [Investigator, 2010]
174. Calmness and indifference to suffering – ……………………………Stoicism / बैराग्य [Investigator, 2010]
175. Person who insists on adherence to formal rules or literary meaning – ………………………………………..Pedant / रुढ़िवादी [Investigator, 2010]
176. Words of similar meaning – ………………………………………………… Synonyms / पर्यायवाची [CPO, 2010]
177. To be known for bad acts – ………………………………Notorious / बदनाम [CPO, 2010]
178. Belonging to all parts of the world – …………………………… Universal / सार्वज्ञातिक [CPO, 2010]
179. One who tends to take a hopeful view of a life – …………………Optimist / आशावादी [CPO, 2010]
180. Instrument to measure atmospheric pressure – ……………………………Barometer / वायु-दबामापक [CPO, 2010]
181. The practice of submitting a proposal to popular vote – …………Referendum / अनुमति-संग्रह [CGL T-1, 2011]
182. An object or portion serving as a sample – ……………………………Specimen / नमूना [CGL T-1, 2011]
183. Not to be moved by entreaty – ……………………………………………Despotic / निरक्षु [CGL T-1, 2011]
184. To renounce a high position of authority or control – ………………Abdicate / त्यागता [CGL T-1, 2011]
186. To struggle helplessly – ………………………………………………………….Flounder / लड़खड़ा [CGL T-1, 2011]
187. Loss of memory – ………………………………………………………………Amnesia / विनम्रता [CGL T-1, 2011]
188. Release of a prisoner from jail on certain terms and conditions – ………….Parole / कारावासान्वत [CGL T-1, 2011]
189. Feeling inside you which tells you what is right and what is wrong – …………………………………………………………..Conscience / विषय [CGL T-1, 2011]
190. An inscription on a tomb – ……………………………………………………………Epitaph / समाधि-लेख [CGL T-1, 2011]
191. To look at someone in an angry or threatening way – ……………………………Glower / कूद देखि [CGL T-1, 2011]
192. Pertaining to cattle – ………………………………………………………………………Bovine / गोजातीय [CGL T-1, 2011]
194. Something that causes death – …………………………………………………………Fatal / घातक [CGL T-1, 2011]
195. A post with little work but high salary – …………………………………………..Sinecure / दायित्वहीन पद [CGL T-1, 2011]
196. A test in which cells from diseased organs are removed and tested – ………Biopsy / जीवोत्सव जांच [CGL T-1, 2011]
197. One who compiles a dictionary – …………………………………………………Lexicographer / कोशकार [CGL T-1, 2011]
198. Quibble (to avoid giving a direct answer to a question in order to hide the truth) – ………………………………………………………………..Prevaricate / वाक्चल करना [CGL T-1, 2011]
199. Words uttered impiously about God – ……………………………Blasphemy / ईश्वर-निदान [CGL T-1, 2011]
200. A person who has no money to pay off his debts – …………………Insolvent / दरिद्र [CGL T-1, 2011]
201. List of issues to be discussed at a meeting – ……………………………Agenda / कार्यसूची [CPO, 2011]
203. Theft of another person’s writings or ideas and passing them off as one’s own – ……………………………………………………………….Plagiarism / साहित्यिक चोरी [CPO, 2012]
204. The place where public, government or historical records are kept – ……. Archive / सेवाखाग [CPO, 2011]
205. Speed of an object in one direction – …………………………………………………Velocity / वेग [CPO, 2011]
207. A person who pretends to be what he is not – ………………………………………Imposter / बहुपूर्ण (FC, 2012)
208. One who finds nothing good in anything — Critic / आलोचक (FCI, 2012)
209. That which cannot be easily read — Illegible / अपठित (FCI, 2012)
210. The process of deciding the nature of disease by examination — Diagnosis / रोगनिदान (FCI, 2012)
211. The quality of being politely firm and demanding — Assertive / निर्धाराधम (FCI, 2012)
212. One who eats human flesh — Cannibal / नारकश्च (FCI, 2012)
213. A person who is fluent in two languages — Bilingual / द्विभाषी (FCI, 2012)
214. State of anxiety or dismay causing mental confusion — Consternation / चिंतता (FCI, 2012)
215. A person who loves wealth but spends as little money as possible — Miser / कंजूस (FCI, 2012)
216. Fear of water — Hydrophobia / जलांक (DEO, 2008)
217. Easily duped or fooled — Gullible — गुलिबल (DEO, 2008)
218. Animal that can live on land and in water — Amphibians / उभयचर (DEO, 2008)
219. Handwriting that cannot be read — Illegible / अपठित (DEO, 2008)
220. To feel or express disapproval of something or someone — Deprecate / निदान करना (DEO, 2008)
221. To keep a great person or event in people’s memory — Commemorate / पृथ्वसमरण करना (DEO, 2009)
222. Occurring at irregular intervals in time — Sporadic / संया (DEO, 2009)
223. A lover of books — Bibliophile / पुस्तक प्रेमी (DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude — Recluse / संया (DEO, 2009)
225. To agree to something — Assent / सहमत होना (DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials — Jury / निर्णयक समिति (Stenographer, 2010)
227. A situation that stops activity from progressing — Bottleneck / अवरोध (Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else — Imposter / धौगी (Stenographer, 2010)
229. A violent storm — Tempest / तुफान (Stenographer, 2010)
230. Careful or thorough enquiry — Investigation / जोच-पड़ताल (Stenographer, 2010)
231. Failing to discharge one’s duty (willfully) — Dereliction / क़त्तव्यन्यासण (LDC, 2010)
232. A legal agreement by which a person borrows money from a bank usually to buy a house — Mortgage / ऋण (LDC, 2010)
233. A movement of part of the body to express an idea or feeling — Gesture / हाव-भाव (LDC, 2010)
234. A child born after the death of his father — Posthumous child / मरणोत्सवसंतान (LDC, 2010)
235. A person who is physically dependent on a substance — Addict / नशीदी (LDC, 2010)
236. A cure for all disease — Panacea / राम्य पुर्ण (LDC, 2010)
237. A raised platform in building — Walkway / सायादर रास्ता (LDC, 2010)
238. A system of naming things — Nomenclature / शब्दावली (LDC, 2010)
239. One who hates women — Misogynist / महिला दुःखी (LDC, 2010)
240. Able to use right hand and left hand equally well — Ambidextrous / उभयहस्त (LDC, 2010)
241. Capable of being interpreted in two ways — Ambiguous / अनेकार्थी (LDC, 2010)
242. One who has narrow and prejudiced religious views — Fanatic / कहौ (LDC, 2010)
243. The action of looking within or into one’s own mind — Introspect / आत्मविश्लेषण (LDC, 2010)
244. To confirm with the help of evidence – ........................................Implicate / आतिथ्य करना [LDC, 2010]
245. A person who loves mankind – ..................................................Philanthropist / लोकोक्षणी [LDC, 2010]
246. Full of criticism or mockery – ..................................................Satire / कट्टूपहस [Stenographer, 2011]
247. An agreement between two countries or groups to stop fighting – ...Ceasefire / युद्धविराम [Stenographer, 2011]
248. Excessively enthusiastic and unreasonably excited about something – ......Fanatical / सन्नी [Stenographer, 2011]
249. Intense and unreasonable fear or dislike – ..................................Phobia / डर [Stenographer, 2011]
250. To be dogmatic in one’s opinion – .............................................Opinionated / हठघम्म [Stenographer, 2011]
251. High sea waves caused by underwater earthquake – .....................Tsunami / सूनामी [Stenographer, 2011]
252. A voice that cannot be heard – ...................................................Inaudible / अशुद्ध्य [Stenographer, 2011]
253. The absence of law and order – ..................................................Anarchy / अशास्त्र [Stenographer, 2011]
254. One who intervenes between two or more parties to settle differences – ....................................................Intermediary / मध्यवर्ती [Stenographer, 2011]
255. To give one’s authority to another – ...........................................Delegate / प्रतिनिधि [Stenographer, 2011]
256. Body of singers – .................................................................Choir / गायक-मण्डल [MM/NT, 2011]
257. A thing likely to be easily broken – ............................................Brittle / नीत्यक्या [MM/NT, 2011]
258. An animal story with moral – ....................................................Fable / मौत्तिका [MM/NT, 2011]
259. The study of ancient civilization – ............................................Archaeology / पृष्ठात्त्व [MM/NT, 2011]
260. A disease which is spread by direct contact – ..............Contagious / संक्रामक [MM/NT, 2011]
261. Lasting only for a short while – ................................................Temporary / अस्थायी [LDC, 2011]
262. A number of stars grouped together – .......................................Constellation / तारामण्डल [LDC, 2011]
263. Animal that feeds on plants – ....................................................Herbivores / शाकाहारी [LDC, 2011]
264. Use of force or threats to get someone to agree to something – ..........Coercion / ग्रहरद्वस्ती [LDC, 2011]
265. Murder of a man – .................................................................Homicide / नरहत्या [LDC, 2011]
266. Strong dislikes between two persons – .......................................Antipathy / बूढा [LDC, 2011]
267. That which is without opposition – ..........................................Unanimous / एकमत [LDC, 2011]
268. The plant and vegetation of a region – ......................................Flora / वनपति [LDC, 2011]
269. The killing of whole group of people – .......................................Genocide / जातिसंहार [LDC, 2011]
270. A remedy for all diseases – .......................................................Panacea / रामबाण दवा [LDC, 2011]
272. The art of preserving skin of animals, birds and fish – ..................Taxidermy / जंतु प्रशासन [LDC, 2011]
274. Place where wine is made – .............................................Brewery / जीर्णनिर्माणशाला [LDC, 2011]
275. Found all over the world – .....................................................Universal / सार्वजनिक [LDC, 2011]
276. Something kept as a reminder of an event – ......................Souvenir / स्मारक [LDC, 2011]
277. Scale used for measuring the strength of an earthquake – ................Richter / रिक्टर [LDC, 2011]
278. One who practices one of fine arts – .......................................Artist / कलाकार [LDC, 2011]
279. A general pardon of offenders – ...........................................Amnesty / अपराध-शास्त्र [LDC, 2011]
280. An established principle of practical wisdom – ..................Maxim / सिद्धांत [CGL T-2, 2011]
281. The process by which a person or an organization reduces the amount of money it spends – 
……………………………………………………………………………………………………….Budgeting / आयत्त्यक्ष (CHSL, 2012)

282. A figure of speech by which a thing is spoken of as being that which it only resembles – 
……………………………………………………………………………………………………….Simile / उपमा (CHSL, 2012)

283. Very dramatic – …………………………………………………………………………..Histrionic / नाटकीय (CHSL, 2012)

284. To secretly store more than what is allowed – ……………………………………….Hoarding / जमाखोरी (CHSL, 2012)

285. One who does not make mistakes – …………………………………………..Infallible / अतिपूर्ण (CHSL, 2012)

286. A written statement about someone’s character, usually provided by an employer – 
…………………………………………………………………………………………………………….Testimonial / शंसापत्र (CHSL, 2012)

287. Parts of a country behind the coast or a river bank – ……………..Hinterland / भीतरी प्रदेश (CHSL, 2012)

288. An abandoned child of unknown parents who is found by somebody – 
……………………………………………………………………………………………………………Foundling / परिप्रेक्ष्य शिशु (CHSL, 2012)

289. Art of writing for newspapers and magazines – ……………………………………..Journalism / पत्रकारिता (CHSL, 2012)

290. A person who gambles or bets – ………………………………………………………….Punter / जुआरी (CHSL, 2012)

291. Place that provide refuge – …………………………………………………………..Asylum / आश्रयालय (CHSL, 2012)

292. Doing something according to one’s own free will – ……………………………….Voluntary / स्वेतिष्ठ (CHSL, 2012)

293. A foreigner who settles in a country – ………………………………………………..Immigrant / आधिकारी (CHSL, 2012)

294. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept – 
…………………………………………………………………………………………………………….Pantry / रसोई- भंडार (CHSL, 2012)

295. Government of the people, by the people and for the people – ……..Democracy / प्रजातंत्र (CHSL, 2012)

296. Something that is difficult to believe – …………………………………………………..Incredible / अविश्वसनीय (CHSL, 2012)


298. Group of people living together in the same locality – ………………………………..Neighbourhood / पड़ोस (CHSL, 2012)

299. Always ready to attack or quarrel – ……………………………………………………..Aggressive / आक्रमणशील (CHSL, 2012)

300. Fit to be eaten – …………………………………………………………………………………Edible / शोध्य (CHSL, 2012)

301. Unfair advantages for members of one’s own family – ………………………………..Nepotism / कृपापरस्ती (CHSL, 2012)

302. A proficient public speaker – …………………………………………………………….Orator / वक्ता (CHSL, 2012)

303. One who eats both vegetables and meat – …………………………………………..Omnivorous / सर्वजातीय (CHSL, 2012)

304. One who gains benefits from something – ………………………………………..Beneficiary / साहाय्यी (CHSL, 2012)

305. Spoken or done without preparation – …….Extempore / तात्कलिक (CHSL, 2012)

306. Fluent and clear in speech – ………………………………………………………………..Articulate / व्यक्त (CHSL, 2012)

307. Through which light cannot pass – ………………………………………………………...Opaque / अपारदर्श (CHSL, 2012)

308. To write under a different name – …………………………………………………………Pseudonym / उपनाम (CHSL, 2012)

309. A person who is well known in an unfavorable way – ……………………………….Notorious / कुख्यात (CHSL, 2012)

310. The first speech made by a person – ……………………………………………………..Maiden Speech / पहला भाषण (CHSL, 2012)

311. A man having no hair on scalp - ………………………………………………………….Bald / गंजा (CHSL, 2012)

312. A man who wastes his money on luxury – …………………………………………..Extravagant / अतिव्ययी (CHSL, 2012)

313. A geometrical figure with eight sides – …………………………………………………..Octagon / अष्टकोण (CHSL, 2012)

314. To injure one’s reputation – ……………………………………………………………..Defame / बदनाम करना (CHSL, 2012)

315. A man who does not know how to read or write – ………………………………..Illiterate / अनपढा (CHSL, 2012)
316. One who speaks for others — Spokesman / प्रवक्ता (CHSL, 2012)
317. Soldiers who fight on horseback — Cavalry / अश्वारोही सेना (CHSL, 2012)
318. Rebellion against lawful authority — Mutiny / विद्रोह (CHSL, 2012)
319. To officially take private property away to seize — Confiscate / जब्त करना (CHSL, 2012)
320. Someone having many skills — Versatile / प्रतिभाशाली (CHSL, 2012)
321. Something which is imagined to be real but actually does not exist — Figment / मननः (CHSL, 2012)
322. Someone who scientifically studies the birds — Ornithologist / पक्षीविज्ञानी (CHSL, 2012)
323. A person who cannot make a mistake — Infallible / अचूक (CGI T-1, 2012)
324. One who loves all mankind — Philanthropist / लोकोपकारी (CGI T-1, 2012)
325. One who is out to destroy the Government — Anarchist / अराजकतावादी (CGI T-1, 2012)
326. Liable to be easily broken — Brittle / ब्रिटल (CGI T-1, 2012)
327. One who eats human flesh — Cannibal / नरभक्षी (CGI T-1, 2012)
328. One who performs daring gymnastics feats — Acrobat / विद्याध्यारी (FCI, 2012)
329. A list of books available in a library — Catalogue / नामांकन (FCI, 2012)
330. A style in which a writer makes display of his knowledge — Pedantic / विद्याध्यारी (FCI, 2012)
331. To bite like a rat — Gnaw / कुतिता (FCI, 2012)
332. A place of good climate for invalids — Sanatorium / आरोग्याध्याम (FCI, 2012)
333. Speech for the first time — Maiden speech / पहला भाषण (FCI, 2012)
334. A woman with dark brown hair — Brunette / श्यामला (FCI, 2012)
335. One who hates women — Misogynist / नारी-दवाची (FCI, 2012)
336. The study or collection of coins — Numismatics / मुद्राशास्त्र (FCI, 2012)
337. An office with a salary but no work — Sinecure / दायित्वीत्याचार्य (FCI, 2012)
338. That which may be easily broken — Brittle / ब्रिटल (MTS, 2013)
339. Property inherited from one’s father or ancestors — Patrimony / विरासत (MTS, 2013)
340. Amount of money demanded by kidnappers — Ransom / फिराक (MTS, 2013)
341. Easy to shape in any desired form — Malleable / लघुल (MTS, 2013)
342. A hater of women — Misogynist / नारी-दवाची (MTS, 2013)
343. A large burial ground — Cemetery / कब्रिस्तान (MTS, 2013)
344. To supply land with water by artificial means — Irrigate / सिंधाई (MTS, 2013)
345. A co-worker in an office or institution — Colleague / सहकर्मी (MTS, 2013)
346. A man who is quite like a woman — Effeminate / स्त्रैण (MTS, 2013)
347. One whose motive is merely to get money — Mercenary / स्वार्थवृत्त (MTS, 2013)
348. The study of plant life — Botany / वनस्पतिशास्त्र (MTS, 2013)
349. Animals that live in water — Aquatic / जलचर (MTS, 2013)
350. Instrument that magnifies objects — Microscope / सुक्षमदर्शी (MTS, 2013)
351. One who is unable to pay one’s debt — Bankrupt / दिवालियां (MTS, 2013)
352. Exclusive possession or control of anything — Monopoly / एकाधिकार (MTS, 2013)
353. The study of birds — Ornithology / पक्षीविज्ञान (MTS, 2013)
354. One who loves or supports his or her country and is willing to defend it – patriotism / देशभक्ति [MTS, 2013]
355. Likely to arouse envy (jealousy) – enviable / बांधनीय [MTS, 2013]
356. Existing only in the mind – imaginary / काल्पनिक [MTS, 2013]
357. One who eats too much – glutton / पेटटू [MTS, 2013]
358. Talking disrespectfully of sacred things – blasphemy / ईश्वर-निदर्शो [MTS, 2013]
359. A handwriting which is difficult or impossible to read – illegible / अपठित [MTS, 2013]
360. Animals that eat flesh – carnivorous / शाकाहारी [MTS, 2013]
361. One who knows everything – omniscient / सर्वज्ञ [MTS, 2013]
362. Inability to sleep – insomnia / अधिनात्मक [MTS, 2013]
363. A list of name of books – catalogue / नामांकन [MTS, 2013]
364. Yearly celebration of a date or an event – anniversary / सालगिरह [MTS, 2013]
365. A person who is killed because of their religious or other beliefs – martyr / शहीद [MTS, 2013]
366. Men living in the same age – contemporary / समकालीन [MTS, 2013]
367. A list of books and writings of one author or one subject – bibliography / ग्रंथ सूची [MTS, 2013]
368. The conference that takes place once in three years – triennial / त्रीयार्ध [CGTL, 1-2, 2013]
369. Meaningless language with an exaggerated style intended to impress – rhetoric / वाक्यदृष्ट [CGTL, 1-2, 2013]
371. Politicians who are notorious for doing undue favours to their relative – nepotism / शाई-भतोतावध [CGTL, 1-2, 2013]
372. A person who helps even a stranger in difficulty – samaritan / नेत आदर्शी [CGTL, 1-2, 2013]
373. Has an evil reputation – notorious / कृष्ण्य [CGTL, 1-2, 2013]
374. A person who readily believes others – credulous / आश्विनिश्चारी [CGTL, 1-2, 2013]
375. Enclosed in a small closed space – claustrophobia / संवृत-स्थान-भीति [CGTL, 1-2, 2013]
376. A political leader appealing to popular desires and prejudices – demagogue / जनता-तत्कालीन [CGTL, 1-2, 2013]
380. A group of three powerful people – triumvirate / तिम्ब्रिक [CGTL, 1-2, 2013]
381. An apartment or building in which each apartment is owned separately by the people living in it, but also containing shared areas – condominium / [CGTL, 1-2, 2013]
382. A person who consumes human flesh – cannibal / नाटकारी [CGTL, 1-2, 2013]
383. Stealing of ideas or writings of someone else – plagiarism / साहित्यिक चोरी [CGTL, 1-2, 2013]
384. Detailed plan of a journey – itinerary / यात्राक्रम [CGTL, 1-2, 2013]
385. A school boy who frequently cuts classes is a – truant [CGTL, 1-2, 2013]
386. One who cannot be corrected – incorrigible / असंशोधनीय [CGTL, 1-2, 2013]
387. One who hates women – misogynist / नाटिकावधी [CGTL, 1-2, 2013]
388. A general pardon granted by the Government to political offenders – amnesty / राज-क्षमा [CGTL, 1-2, 2013]
389. A person specially interested in the study of coins and medals –
........................................................................................................................................... Numismatist / नमुनाशास्त्री (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle – ..........Escort / अंगुरिमाल (CGL T-1, 2013)
391. Intentional destruction of racial groups – .................................................. Genocide / जातिसंहार (CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported – ..........Contraband / तस्वीर (CGL T-1, 2013)
393. An excessively morbid desire to steal – ...................................................... Kleptomania / चोरी करने की बीमारी (CGL T-1, 2013)
394. A person who is greatly respected because of wisdom – ..........Venerable / सम्मानित (CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief – ........Stoic / वैरागी (CGL T-1, 2013)
396. That which cannot be believed – .......................................................... Incredible / आश्चर्यजनक (Constable GD, 2013)
397. One who is all powerful – ............................................................ Omnipotent / सृजनात्मक (Constable GD, 2013)
398. An act of violence to take control of a plane – .................................... Hijack / अपहरण करना (Constable GD, 2013)
399. Send or bring somebody back to his own country – ....................... Repatriate / स्वदेश भेजना (Constable GD, 2013)
400. Animals that live in a particular region – ................................................ Native / देशीय पाला वा जानवर (Constable GD, 2013)
401. A form of government in which supreme power rests with people is –
........................................................................................................................................... Democracy / प्रजातन्त्र (Constable GD, 2013)
402. Murder of a brother – ........................................................................ Fratricide / भाईहत्या (CGL T-1, 2013)
403. One who enjoys inflicting pain on himself – ...................................... Masochist / स्वपीन कामुक (CGL T-1, 2013)
404. To die without having made a will – .................................................. Intestate / निग्रीतीय (CGL T-1, 2013)
405. Not easily pleased by anything – ....................................................... Fastidious / नकचढ़ा (CGL T-1, 2013)
406. To play the part of and function as, some other person – ................. Act / अभिनय करना (CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read – ......................... Illegible / अपठनीय (CGL T-1, 2013)
408. More like a woman than a man in manners and habits – ............... Effeminate / स्त्रैण (CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine – Copy / प्रतिलिपि (CGL T-1, 2013)
410. One who thinks or speaks too much of himself – .............................. Egoist / व्यांग्यित्वी (CGL T-1, 2013)
411. One who accepts pleasure and pain equally – .................................... Stoic / वैरागी (CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue – ............................................. Succulent / रसिला (CGL T-1, 2013)
413. The study or practice of dancing or composing ballets – ............... Choreography / नृत्यशास्त्र (CGL T-1, 2013)
414. A set of three related works by same author – .................................. Trilogy / त्रिकथा (CGL T-1, 2013)
416. A person of obscure position who has gained wealth – ................. Parvenu / असंस्कृत धनी व्यक्ति (CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase – .......... Acronym / आदिवाङक शब्द (CGL T-1, 2013)
418. The act of producing beautiful handwriting using a brush or a special pen –
........................................................................................................................................... Calligraphy / सूलेख (CGL T-1, 2013)
419. Words inscribed on a tomb – .............................................................. Epitaph / समाधि-लेख (CGL T-1, 2013)
420. An obviously true or hackneyed statement – .................................... Truisim / सामाजिक सत्य (CGL T-1, 2014)
421. The act of reducing to nothing – .......................................................... Null / व्यत्य (CGL T-1, 2013)
422. A study of sounds is known as – ......................................................... Phonetics / ध्वनि-विज्ञान (CGL T-1, 2013)
423. Written law of a legislative body – .................................................. Statute / कानून (PO, 2013)
424. A person who shows off his/her learning – ....................................... Pedant / विद्यापारिवान (PO, 2013)
425. A person who devotes his/her life for the welfare of others — Altruist / परोपकारी (CPO, 2013)
426. The study of worms and insects — Entomology / कीटविज्ञान (CPO, 2013)
427. A person who attends to the disease of eye is an — Oculist / नेत्र-विशेषज्ञ (CPO, 2013)
429. That which cannot be defeated — Invincible / अजेय (CGI T-2, 2013)
430. A decorative handwriting — Calligraphy / सुलेख (CGI T-2, 2013)
431. A person difficult to please — Fastidious / नकठा (CGI T-2, 2013)
432. A list of luggage — Waybill / सामान सूची और निर्देशिका (CGI T-2, 2013)
433. The line where the land and sky seems to meet — Horizon / सतिज (CGI T-2, 2013)
434. A handwriting that cannot be read — Illegible / अपठनीय (CGI T-1, 2013)
435. Words written on a tomb of a dead person — Epitaph / समाधि-लेख (CGI T-2, 2013)
436. Fear of closed space — Claustrophobia / संकृत-स्थान-भीति (CGI T-2, 2013)
437. A remedy for all disease — Panacea / राम-बाण (CGI T-2, 2013)
438. One who studies the art of gardening — Horticulturist / उद्यान विशेषज्ञ (CGI T-2, 2013)
439. A pole or beam used as a temporary support — Prop / सहरा (CGI T-2, 2013)
440. A building in which aircrafts are housed — Hangar / विमानशाला (CHSL, 2013)
441. A former student of a school, college or university — Alumnus / भूतपूर्व छात्र (CHSL, 2013)
442. A short story based on your personal experience — Anecdote / किस्सा (CHSL, 2013)
443. One who takes care of a building — Warden / निगमवान (CHSL, 2013)
444. Incapable of being approached — Inaccessible / दुःखेंक (CHSL, 2013)
445. One who lends money at a very high interest — Usurer / सूदखोर (CHSL, 2013)
446. One who lives/survives on others/other lives — Parasite / परजीवी (CHSL, 2013)
447. Detailed plan of journey — Itinerary / यात्रा कार्यक्रम (CHSL, 2013)
448. One who possesses many talents — Versatile / बहुमुखी (CHSL, 2013)
449. A medicine to nullify the effect of poison — Antidote / विषरोध औषध (CHSL, 2013)
450. A person who lives by himself — Recluse / एकांतवासी (CHSL, 2013)
452. A heavy continuous fall of rain — Downpour / मूसलाधार बारिश (MT(NT), 2014)
453. A public institution for the care and protection of children without parents — Orphanage / अनाथालय (MT(NT), 2014)
454. An inscription on a tomb — Epitaph / समाधि-लेख (MT(NT), 2014)
455. A man of evil reputation — Notorious / कुख्यात (MT(NT), 2014)
456. A decorative ring of flowers and leaves — Wreath / पूण्माला (MT(NT), 2014)
457. Shaking movement of the ground — Tremor / भूकंप के झटके (MTS, 2014)
458. A game in which no one wins — Drawn / अनिर्णय (MTS, 2014)
459. The art of making maps and charts — Cartography / नक्षत्रावली (MTS, 2014)
460. Animals that can live on land and water — Amphibians / अभयचर (MTS, 2014)
461. Completing a period of hundred years — Centennial / शताब्दी (MTS, 2014)
462. A figure with many angles or sides — Polygon / बहुभुज (MT(NT), 2014)
463. A list of things to be discussed at a meeting — Agenda / कार्यसूची (MT(NT), 2014)
464. A large number of fish swimming together — Shoal / मछलियों का समूह (MT(NT), 2014)
465. A room or building for the preservation of plants — Greenhouse / पौधघर (MT(NT), 2014)
466. Liable to be easily broken — Brittle / अंगुर (MT(NT), 2014)
467. A principle or standard by which anything is or can be judged — Criterion / मानदण्ड (CGL T-1 RE, 2014)
468. A person who is self-centred — Egoist / स्वार्थी (CGL T-1 RE, 2014)
469. A word that reads the same as backward or forward — Palindrome / विलोमपद (CGL T-1 RE, 2014)
470. The firing of many guns at the same time to mark an occasion — Fusillade / गोलीकांड (CGL T-1 RE, 2014)
471. A person who supports or speaks in favour of something — Advocate / अधिकारी (CGL T-1 RE, 2014)
472. One living on vegetables — Vegetarian / शाकाहारी (CGL T-1 RE, 2014)
473. An extract from a book of writing — Excerpt / अंश (CGL T-1 RE, 2014)
474. Person who files a suit — Plaintiff / अभियोजक (CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic drinks — Teetotaller / मददृष्टि (CGL T-1 RE, 2013)
476. Long poem based on a noble theme — Epic / महाकाव्य (CGL T-1 RE, 2013)
477. One who lives both on land as well as in water — Amphibian / उभयधर (CGL T-1 RE, 2013)
478. A strong dislike — Animosity / घृणा (CGL T-1 RE, 2013)
479. Take great pleasure — Revel / आनंद लेना (CGL T-1 RE, 2013)
480. The practice of having many wives — Polygamy / बहुतिवाह प्रथा (CGL T-1 RE, 2013)
481. Not likely to be easily pleased — Fastidious / नक्कद (CPO, 2014)
482. A professional soldier hired to serve in a foreign army — Mercenary / किरायेका सैनिक (CPO, 2014)
483. A collection of slaves — Coffle / गुरूमो का काफिला (CPO, 2014)
484. One who is always doubting — Sceptic / अविश्वासी (CPO, 2014)
485. One who offers his services of his own freewill — Volunteer / स्वपंसवक (CPO, 2014)
486. A person who repairs broken window-glasses — Glazier / कांच का काम करने वाला (CPO, 2014)
487. The art of beautiful handwriting — Calligraphy / सुंदित (CPO, 2014)
488. A writing or a speech in praise of someone — Eulogy / गृहानुरुप (CPO, 2014)
489. Loss of memory — Amnesia / विस्मृत्ति (CPO, 2014)
490. A speech made without preparation — Extempore / बिना तैयारी के कहना या बोलना (CPO, 2014)
491. A speaker’s platform — Podium / मंच (CGL T-1 RE, 2014)
492. Science of practice of map drawing — Cartography / नक्शाधारी (CGL T-1 RE, 2014)
493. Motive or incitement to action — Incentive / प्रेरणाकार (CGL T-1 RE, 2014)
494. A short trip or excursion — Jaunt / मनोरंजक यात्रा (CGL T-1 RE, 2014)
495. Speech which is not audible — Inaudible / अशाब्य (CGL T-1 RE, 2014)
496. Partner in crime — Accomplice / सहपार्थी (CGL T-1 RE, 2014)
497. A state where no law and order exists — Anarchy / अराजकता (CGL T-1 RE, 2014)
498. To free completely from blame — Exonerate / निदानी उपहारा (CGL T-1 RE, 2014)
499. Estimation of a thing’s worth — Appraisal / मूल्य निर्धारण (CGL T-1 RE, 2014)
500. A supplement to a will - .............................................. Codicil / उपदित्ता (CGL T-1 RE, 2014)
501. A person who collects coins - ............................................. Numismatist / मुद्रशास्त्री (CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives - .................. Nepotism / शाई-अतिजोयाव (CGL T-1 RE, 2014)
503. A word or practice that has gone out of use - .................................. Obsolete / अपचलित (CGL T-1 RE, 2014)
504. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job - ...................................................... Apprentice / प्रशिक्षु (CGL T-1 RE, 2014)
505. A part of a word that can be pronounced separately - ......................... Syllable / शब्दांश (CGL T-1, 2014)
506. Relating to kinship with the father - ............................................. Patrilineal / पितृवंशीय (CGL T-1, 2014)
507. A special fondness or liking for - .................................................. Peculiarity / व्याकुल (CGL T-1, 2014)
508. Something that might happen in the future - ........................................ Contingency / संभावना (CGL T-1, 2014)
509. Affecting or relating to cows - ....................................................... Bovine / गव्य (CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoholic drinks - .......................................................... Cocktail / मद्दृशित पेय (CGL T-1, 2014)
511. Passing out of use - ........................................................................ Obsolescent / अपचलित (CGL T-1, 2014)
512. The act of speaking about one’s thoughts when one is alone - ...................... Soliloquy / आलोचनण (CGL T-1, 2014)
513. All the arts, beliefs and social institutions etc, characteristics of a race - .......................................................... Civilization / सभ्यता (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb - ...................... Shrapnel / जंगमाला (CGL T-1, 2014)
515. Person believing in free will - ............................................................. Libertarian / स्वातंत्र्य का समर्थक (CGL T-1, 2014)
516. Hole excavated by an animal as dwelling - ............................................ Burrow / मंद (CGL T-1, 2014)
517. Pertaining to sheep - ........................................................................ Ovine / अग्न्यजैसा (CGL T-1, 2014)
518. To remove an objectionable part from a book - ....................................... Expurgate / परिशोचन करना (CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose - ..................................... Rhinologist / हिनोलस्ट (CGL T-1, 2014)
520. A man knows a lot about things like food, music and art - ......................... Connoisseur / पारंपरिक (CGL T-1, 2014)
521. A wooden object used for connecting animals that are pulling a vehicle - ........... Yoke / घोडे का अंसबंध (CGL T-1, 2014)
522. Having a stale smell or taste - ................................................................ Rancid / बासी (CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria - ......................... Biodegradable / जैव निर्माणकरणीय (CGL T-1, 2014)
524. Government by the few - ..................................................................... Oligarchy / कृतलीनता (CGL T-1, 2014)
525. Study of caves - .................................................................................. Speleology / गुफाओं का अध्ययन करने वाली विद्या (CGL T-1, 2014)
526. A fictitious name especially one assumed by an author - ......................... Pseudonym / उपनाम (CHSL, 2014)
527. Animals that eat flesh - ...................................................................... Carnivorous / मांसशर्मी (CHSL, 2014)
528. A speech delivered without any preparation - ....................................... Extempore / बिना तैयारी के करना या बोलना (CHSL, 2014)
529. A drug or other substance that induce sleep - ........................................ Sedative / शांति देने वाली औषधि (CHSL, 2014)
530. Animals which suckle their young ones - .............................................. Mammals / जीवाणुवाणिय वन्य (CHSL, 2014)
531. Beyond correction - ............................................................................. Incorrigible / असंशोधनीय (CHSL, 2014)
532. An event that causes great harm to dams - ............................................. Disaster / आपदा (CHSL, 2014)
533. A book written by an unknown - ........................................................... Anonymous / नाम रहित (CHSL, 2014)
534. Inflammation of gums — Gingivitis / गूंजिविटिस (CHSL, 2014)
535. Widespread scarcity of food — Famine / अभाव (CHSL, 2014)
536. A poem of fourteen lines — Sonnet / १४ पंक्तियों कविता. 8 और 6 पंक्तियों के छंद में बंटी हुई / गाथा (CHSL, 2014)
537. Wild imagination — Fantasy / कल्पना (CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally separated — Alimony / परिवार की देती (CHSL, 2014)
539. One who believes everything he/she hears — Credulous / आश्चर्यवादी (CHSL, 2014)
540. Incapable of error — Infallible / अनुकूल (CHSL, 2014)
541. People of no fixed abode — Nomads / बंजारा (CHSL, 2014)
542. A person who can make himself/herself feel at home in any country — Cosmopolitan / सर्वसागरी (CHSL, 2014)
543. Code of diplomatic etiquette and precedence — Protocol / क्रमागार (CHSL, 2014)
544. That which makes it difficult to recognize the presence or real nature of something — Camouflage / छापाहर (CHSL, 2014)
545. The full agreement of all members — Unanimous / सर्वसम्मति से (CHSL, 2014)
546. Short speech or poem given at the end of a play or a book — Epilogue / उपसंहार (CHSL, 2014)
547. Accidental good fortune — Fluke / अनाश्चर्य सफलता (CHSL, 2014)
548. Lack of feeling — Apathy / दुःखीत (CHSL, 2014)
549. Brought back to mind — Reminisced / स्मरण करना (CHSL, 2014)
550. A person who drives our motor cars — Chauffeur / मोटर-चालक (CHSL, 2014)
551. A small village or group of houses — Hamlet / दोला (CGL T-2, 2014)
552. A person who loves everybody — Altruist / परोक्षारी (CGL T-2, 2014)
553. Person leading a life of strict self-discipline — Ascetic / तपस्वी (CGL T-2, 2014)
554. One who is neither intelligent nor dull — Mediocre / सामान्य दर्जा का (CGL T-2, 2014)
555. That which can be drunk — Potable / पीने के योग्य (CGL T-2, 2014)
556. A government run by officials — Bureaucracy / नौकरशाही (CGL T-2, 2014)
557. One who does something for the first time — Pioneer / अग्रगामी (CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional — Amateur / शॉधकिया / अध्यवसायी (CGL T-2, 2014)
559. Free somebody from blame or guilt — Exonerate / निराकृत प्राप्त (CGL T-2, 2014)
560. Underground place for storing wine or other provisions — Cellar / तहसाला (CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words — Glossary / शब्दावली (CGL T-2, 2014)
562. Study of the interaction of people with their environment — Philosophy / दर्शनशास्त्र (CGL T-2, 2014)
563. Incapable of being tired — Indefatigable / न यथाकर्म वाला (CGL T-2, 2015)
565. That which cannot be reached — Inaccessible / दुर्गंध (CGL T-2, 2015)
566. A person who collects and/or studies stamps — Philatelist / डाक टिकट संग्रही (CGL T-2, 2015)
567. People at a religious gathering — Congregation / समागम (CGL T-2, 2015)
568. Government by wealthy — .................................................................Plutocracy / धनिक तत्त्व (CGI T-2, 2015)
569. Branch of medicine concerned with children and their illness — ...........Pediatrics / बच्च चिकित्सा (CGI T-2, 2015)
570. Pay attention — ..............................................................................Glance at / नज़र डालना (CGI T-2, 2015)
571. One who is rather fastidious — ..........................................................Meticulous / अंतः सहधान (CGI T-2, 2015)
572. A written declaration of government or a political party — .................Manifesto / घोषणा पत्र (CGI T-2, 2015)
573. Worth eating — ................................................................................Edible / खाने मिलेंगे (CGI T-2, 2015)
574. A person who wastes his money on luxury — .......................................Extravagant / अतिव्ययी (CGI T-2, 2015)
575. A medicine that softens the bowels — ................................................Laxative / विव्हरक औषधि (CPO, 2014)
576. Sentimental longing for a period in a past — ..........................................Nostalgia / पूर्वायु कालें (CPO, 2014)
577. A person employed to drive a private or hired car — .......................Chauffeur / मोटर चालक (CPO, 2014)
578. A person who always run after women — ..........................................Philanderer / इसकोबाज़ (CPO, 2014)
579. Relating to countries of west — .........................................................Occidental / उपग्रहारी (CPO, 2014)
580. A partner in a crime — ......................................................................Accomplice / सहपातार (CPO, 2014)
581. A person who leaves one country to settle in another — .................Emigrant / प्रवासी (CPO, 2014)
582. House or shelter of a gipsy — ............................................................Caravan / काफिला (CPO, 2014)
583. One who deals in flower — .................................................................A florist / फूलवाला (CPO, 2014)
584. A man who has more than one wife at a time — ............................Polygamist / बहुविवाही (CPO, 2014)
585. One who eats no animal flesh — .......................................................Vegetarian / शाकाहारी (CPO, 2014)
586. A woman whose husband is dead - ....................................................Widow / विवाही (CPO, 2014)
587. One who helps people by giving them money or other aid — ..........Benefactor / दान करनेवाला (CGI T-1, 2014)
588. The group, especially in the arts, regarded as being the most experimental — .................................................................Avant-grade / कला के क्षेत्र में अग्रगणी (CGI T-1, 2014)
589. A method of boiling briefly to cook food slightly — .......................Parboil / अधूरा पकाना (CGI T-1, 2014)
590. A highly skilled musician — ............................................................Virtuoso / गुणी कलाकार (CGI T-1, 2014)
591. A person who believes that only selfishness motivates human actions – Cynic / निदेश (CGI T-1, 2014)
592. A cluster of flowers on a branch — ..................................................Inflorescence / पूषपक्ष (CGI T-1, 2014)
593. Belief in many Gods — .................................................................Polytheism / बहुदेववाद (CGI T-1, 2014)
594. Design made by putting together coloured pieces of glass or stones – ....Mosaic / जड़ाऊ काम (CPSL, 2014)
595. Poem in short stanza narrating a popular story — .....................Ballad / गायागीत (CPSL, 2014)
596. The schedule of travel - .................................................................Itinerary / यात्रा कार्यक्रम (CPSL, 2014)
597. Something which lasts forever — ......................................................Eternal / अनादि (CPSL, 2014)
598. A policy that segregate people on the basis of colour — .................Apartheid / रंगोंचैति (CPSL, 2014)
599. A particular method of working — ..................................................Modus Operandi / कार्य-प्रणाली (CPSL, 2014)
600. Walking in sleep — .................................................................Somnambulism / नींद में चलना (CPSL, 2014)
601. A person employed as a car driver for an important person — ...........Chauffeur / मोटर-चालक (CPSL, 2014)
602. Fear of telling lies — .................................................................Mythophobia / (CPSL, 2014)
603. A fear of closed/dark places — ......................................................Claustrophobia / संकुच-स्थान-भीति (CPSL, 2014)
606. Imposed a restriction on — ........................................................................ Constrained / निःस्त्र (CGL T-2, 2015)
607. One who hates mankind — ................................................................. Misanthrope / समुन्नदोषी (CGL T-2, 2015)
608. To free a person by a verdict of ‘not guilty’ — ........................................ Acquit / दोषिय कराना (CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor — ...................................... Moor / नाव का संग्राम डालना (CGL T-2, 2015)
610. To try to settle a dispute between two other parties — ......................... Mediate / मध्यस्थता करने वाला (CGL T-2, 2015)
611. A vivacious and lively experience is said to be — ................................ Scintillating / बहुत शानदार (CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous — ...................................... Absurd / बेतुका (CGL T-2, 2015)
613. Constant efforts to achieve something — ................................................. Perseverance / अटलता (CGL T-2, 2015)
614. The plant and a vegetation of a region — .................................................. Flora / पेड़ पीपी (CGL T-1, 2015)
615. A fourteen-line poem — ........................................................................ Sonnet / 14 पंक्तियाँ कविता. 8 और 6 पंक्तियों के छोटे में बंटी हुई / गाथा (CGL T-2, 2015)
616. Showing a dislike of anything improper — .............................................. Prim / (CPO, 2015)
617. A person who leaves his own country in order to go and live in another — .......................................................................................................................... Emigrant / प्रवासी (CPO, 2015)
618. That which cannot be avoided — .............................................................. Inevitable / अतिनिश्चित (CPO, 2015)
619. Artistic, musical or dramatic interpretation — .......................................... Rendition / प्रतिरूप (CPO, 2015)
620. Walking in sleep — .................................................................................. Somnambulism / नींद में चर्चा (CPO, 2015)
621. Specially skilled in story telling — ............................................................. A raconteur / मजेदार कहानियों सुनाने वाला (CPO, 2015)
622. Continuing for a long period of time without interruption — ................. Perpetual / निरंतर (CPO, 2015)
623. Speech of great importance and gravity — ............................................... Momentous / प्रमुखता (CPO, 2015)
624. A man who helps a stranger or a person in difficulties is — ................... Samaritan / नेक आदर्श (CPO, 2015)
625. A planned route or journey — ................................................................. Itinerary / यात्रा कार्यक्रम (CPO, 2015)
626. A story in which animals or objects speak and give wholesome moral lessons — .................................................................................................................. Fable / नीतिकथा (CGL T-1, 2015)
627. Act of injuring another’s reputation by any slanderous communication — .................................................................................................................. Defamation / मानहानि (CGL T-1, 2015)
628. A recurrent compulsive urge to steal — ................................................... Kleptomania / चोरी करने की दीवारी (CGL T-1, 2015)
629. Not suitable for eating — ......................................................................... Inedible / खाने के लिये न योग्य (CGL T-1, 2015)
630. A person who enters without any invitation — ......................................... Intruder / बिना अधिकार के प्रवेश करने वाला (CGL T-1, 2015)
631. A process involving too much official formalities — ................................ Red-tapism / सालमीतास्थायी (CGL T-1, 2015)
632. Medical study of skin and its diseases — .................................................. Dermatology / त्वचाविज्ञान (CGL T-1, 2015)
633. The burial of corpse — ............................................................................. Interment / दफन (CGL T-2, 2015)
634. Conferred as an honor — ......................................................................... Honorary / सम्मानित (CGL T-1, 2015)
635. One who makes an official examination of accounts — ......................... Auditor / संगणक परीक्षक (CGL T-1, 2015)
636. A person who deliberately sets fire to a building — ............................... Arsonist / आगज्ञानी करने वाला (CGL T-1, 2015)
637. That which cannot be effaced — ............................................................... Indelible / जो मिट न सके (CGL T-1, 2015)
638. To free someone from all blames — ......................................................... Exonerate / निर्दोषी ठहराना (CGL T-1, 2015)
639. One who does not believe in the existence of God — ............................. Atheist / नास्तिक (CGL T-1, 2015)
640. One who has long experience – ………………………………………….Veteran / अनुभवी व्यक्ति (CGL T-1, 2015)
641. One who is too careless to plan for the future – …………………….Improvident / अदृष्टदर्शी (CGL T-1, 2015)
642. Of one’s own free will – ……………………………………………………. Voluntary / स्वेच्छक (CGL T-1, 2015)
643. One who runs away from justice or the law – …………………….. Fugitive / गर्गोड़ (CGL T-1, 2015)
644. One who is skillful - ……………………………………………………...Dexterous / निर्युष (CGL T-2, 2015)
645. A person who deserves all praise – ………………………………………Laudable / प्रशस्तभाव (CGL T-1, 2015)
646. A study of ancient things – …………………………………………………….Archaeology / पुरातत्त्व विज्ञान (CGL T-1, 2015)
647. Someone who is designated to hear both sides of a dispute and make a judgement – ……………………………………………………………..Arbitrator / न्यायकर्ता (CGL T-1, 2015)
648. Make pale by excluding light – …………………………………………..Etiolate / प्रकाश से वंचित करके पीका कर देना (CGL T-1, 2015)
649. Opinion contrary to accepted doctrine – …………………………….....Heresy / विधर्म (CGL T-1, 2015)
650. A person who agrees to work for somebody in order to learn a skill - ………………………………………………………………………….Apprentice / प्रशिक्षु (CGL T-1, 2015)
651. That which cannot be avoided – ………………………………………….Inevitable / अनिवार्य (CGL T-1, 2015)
652. One who is concerned with the welfare of other – ……………………..Altruist / परोपकारी (CGL T-1, 2015)
653. To die without making a will – …………………………………………………….Intestate / निवेशीय (CGL T-1, 2015)
654. A reserve for animals, birds etc. in their natural habitat – ……………Sanctuary / अभयारण्य (CPO, 2015)
655. The area of medicine that treats illness of bones – ……………………..Orthopedics / हड्डी रोग (CPO, 2015)
656. One who knows many languages – ………………………………………….Polyglot / विभाषी (CPO, 2015)
657. A records of historical events – …………………………………………………….Archive / लेखागार (CPO, 2015)
659. Study of skin and its diseases – …………………………………………………….Dermatology / त्वचाविज्ञान (CPO, 2015)
660. A remedy for all diseases – ……………………………………………………….Panacea / रामबाण (CPO, 2015)
661. An excessive fear of confined spaces – ……………………………………..Claustrophobia / संकृत-स्थान-भैर (CPO, 2015)
662. A person who is long experienced or practiced in an activity/capacity – …………………………………………………………………………………….Veteran / अनुभवी व्यक्ति (CPO, 2015)
663. Pretended attack – ………………………………………………………………..Feint / कष्ट (CPO, 2015)
665. A thing fit to be eaten - …………………………………………………………….Edible / खाने योग्य (CPO, 2015)
666. One who suffers for one’s faith – …………………………………………………….Martyr / शहीद (CGL T-1 RE, 2015)
667. A child secretly changes for another in infancy – ……………………Changeling / बदला हुआ बच्चा (CGL T-1 RE, 2015)
668. The branch of medical science which deals with the problems of the old – …………………………………………………………………………………………..Geriatrics / जराधिकिंत्र (CGL T-1 RE, 2015)
669. An image without objective reality – ………………………………………….Hallucination / मतिष्ठम (CGL T-1 RE, 2015)
670. A mournful poem or a song – ……………………………………………………….Elegy / शोकनीत (CGL T-1 RE, 2015)
671. That which is arranged by conferring or discussing – ………………….Semanir / गोंडी (CGL T-1 RE, 2015)
672. Something that is difficult to understand – ……………………Incomprehensible / अबोधगम्य (CGL T-1 RE, 2015)
673. Chief or Commander of army – …………………………………………………….General / सेनाध्यक्ष (Constable, 2015)
674. One who cannot be corrected – …………………………………………………….Incorrigible / असंशोधनीय (Constable, 2015)
675. Put side by side — .......................................................... Juxtapose / जोड़ना (Constable, 2015)
676. One who pretends to be what he is not — ........................................ Imposter / दूर्खान्त (Constable, 2015)
677. A container for the ashes of a dead person — .................................. Urn / अश्विनक (Constable, 2015)
678. To put two and two together — .................................................. Symbiosis / सहजविवाद (Constable, 2015)
679. No longer in existence or use — .................................................. Obsolete / अस्तित्व (CHSL, 2015)
680. To destroy completely — .......................................................... Annihilate / अभास (CHSL, 2015)
681. A song sung at the death of a person — ......................................... Elegy / शोफ़ीयत (CHSL, 2015)
682. A person who has had one or more limbs removed — ...................... Amputee / अंत्य (CHSL, 2015)
683. One who is known widely but unusually unfavorably is — .......... Notorious / कुर्फ्यू (CHSL, 2015)
684. A statement in which you say the same thing twice in different words — .......................................................... Tautology / अनुलाप (CHSL, 2015)
685. Rub or wipe out — .................................................................. Efface / रङ्ग का मिट्टा देना (CHSL, 2015)
686. The period between two regions — .............................................. Era / युग (CHSL, 2015)
687. A person who is very selective, disgusted easily and is hard to please — .......................................................... Fastidious / नकठ्ठा (CHSL, 2015)
688. An error or misprint in printing or writing — ................................. Erratum / असुवंदित (CHSL, 2015)
689. A person extremely desirous of money — ...................................... Avaricious / लालची (CHSL, 2015)
690. Too willing to obey other people — .............................................. Subservient / आलोचक (CHSL, 2015)
691. Introductory part or lines to a discourse or play — ......................... Prologue / प्रस्तावना (CHSL, 2015)
692. Intentional damage to arrest production — .................................... Sabotage / तोड़-फोड़ करना (CHSL, 2015)
693. A handsome man — .................................................................. Adonis / अदन (CHSL, 2015)
694. A cinema show held in the afternoon — ......................................... Matinee / अपराह्न का फिल्म शो (CHSL, 2015)
695. Animals living in water — ......................................................... Aquatic / जलीय (CHSL, 2015)
696. A person who steals the writing of others — .................................. Plagiarist / साहित्यिक चोर (CHSL, 2015)
697. One who compiles a dictionary — ................................................. Lexicographer / कोशकार (CHSL, 2015)
698. Someone not fit to be chosen — ................................................... Ineligible / अयोग्य (CHSL, 2015)
699. Art of working with metals — ........................................................ Metallurgy / धातुसंयुक्त (CHSL, 2015)
700. A gathering at a religious place — ................................................. Congregation / समागम (CHSL, 2015)
701. A place where birds are kept — .................................................... Aviary / पक्षीशाला (CHSL, 2015)
702. The act of killing one’s own brother or sister — ............................... Fratricide / भात्त्राधातक (CHSL, 2015)
703. A legal agreement that allows someone to use a building or land for a period of time, usually in return for rent — ............................... Lease / पद्धति (CHSL, 2015)
704. A person who helps another to commit a crime — ......................... Accomplice / सहायक (CHSL, 2015)
705. A person worships only one God — .............................................. Monotheist / एकस्वर्गदार (CHSL, 2015)
706. Submission to all that happens as inevitable — ............................. Fatalism / भाग्यवाद (CHSL, 2015)
707. Lasting for a very short time — ..................................................... Ephemeral / अस्तित्वात्मक (CHSL, 2015)
708. A person who is easily deceived or tricked — .............................. Gullible / आसानी से उल्लू बनने वाला (CHSL, 2015)
709. Rules governing socially acceptable behavior — ......................... Etiquette / शिष्टाचार (CHSL, 2015)
710. One who is in charge of Museum — ............................................. Curator / संग्रहालय का रखबार (CHSL, 2015)
711. An act of misappropriation of money — Embezzlement / गैन (CGL, 2015)
712. One who cannot make any mistake — Infallible / अचूक (CGL, 2015)
713. The first public performance of musical or theatrical work or the first showing of a film — Premiere / फ़िल्म का पहला प्रदर्शन (CGL, 2015)
714. An exact copy — Facsimile / प्रतिलिपि (CGL – T1, 2016)
715. To give money for sales to agents — Commission / विक्रेता (CGL – T1, 2016)
716. A person who is working in the same institution — Colleague / सहकर्मी (CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives — Nepotism / भाई-भतीजावाद (CGL – T1, 2016)
718. A round-about way of expression — Circumlocution / शब्द-बाहुल्य (CGL – T1, 2016)
719. Suitable or intended only for young persons — Juvenile / किशोर (CGL – T1, 2016)
720. A record of one’s own life written by oneself — Autobiography / आत्मकथा (CGL – T1, 2016)
721. Belong to same period — Contemporary / समकालीन (CGL – T1, 2016)
722. One who listens secretly to private conversation — Eavesdropper / छोप कर बातें सुनने वाला (CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified — Implacable / निर्देशी (CGL – T1, 2016)
724. Government by Department of State — Bureaucracy / नौकरशाही (CGL – T1, 2016)
725. The killing of a race — Genocide / नरसंहार (CGL – T1, 2016)
726. Lack of skills — Ineptness / अनोज्यता (CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding — Pestle / मुसल (CGL – T1, 2016)
728. An act when people vote in order to make a particular subject or policy rather than voting for a person — Referendum / जनमत संबंध (CGL – T1, 2016)
729. Drug which causes people to sleep early — Soporific / नींदमयक औषध (CGL – T1, 2016)
730. The branch of philosophy concerned with the study of principles of beauty, especially in art — Aesthetics / संदर्भावली (CGL – T1, 2016)
731. The study of skin — Dermatology / त्वचाविज्ञान (CGL – T1, 2016)
732. A rough, violent, troublesome person — Tartar / चिड़चिड़ा मनुष्य (CGL – T1, 2016)
733. A brave, noble — minded or chivalrous man — Gallant / धौर (CGL – T1, 2016)
734. Obsession with books — Bibliomania / पुस्तकों का प्यार (CGL – T1, 2016)
735. A large body of people playing musical instruments — Orchestra / वादक समूह (CGL – T1, 2016)
736. Solemn religious acts — Rites / संस्कार (CGL – T1, 2016)
737. That which cannot be averted — Inevitable / अनिवार्य (CGL – T1, 2016)
738. One who sets type for books, newspapers, etc. — Compositor / अक्षर योजक (CGL – T1, 2016)
739. Land covered by water on three sides — Peninsula / प्रायद्वीप (CGL – T1, 2016)
740. A remedy for all diseases — Panacea / रामबाण (CGL – T1, 2016)
741. A piece of shelter for ships — Harbour / बंदरगाह (CGL – T1, 2016)
742. Of the highest degree — Superlative / श्रेष्ठतम (CGL – T1, 2016)
743. A place where soldiers live — Barracks / सेनाबास (CGL – T1, 2016)
744. A man who collects old and new coins — Numismatist / मुद्राशास्त्री (CGL – T1, 2016)
745. Regular user of places/restaurant etc. — Clienteal / ग्राहक (CGL – T1, 2016)
746. A thing no longer in use — Obsolete / अप्रत्ययित (CGL – T1, 2016)
747. A place where astronomical observations are made – Observatory / अंतर्गतगति (CGL – T1, 2016)
748. Killing one’s sister – Sororicide / बहन की हत्या (CGL – T1, 2016)
749. A person who has lost protection of law – Outlaw / कानून की रक्षा से वंचित करना (CGL – T1, 2016)
750. Falsification of documents etc. – Forgery / जालसजी (CGL – T1, 2016)
751. To make atonement to one’s sins – Expiate / प्रायाशित्त करना (CGL – T1, 2016)
752. Committing murder in revenge – Vendetta / बदला (CGL – T1, 2016)
753. The thing that can be easily broken – Brittle / नांजुक (CGL – T1, 2016)
754. An unimportant person – Nonentity / तुच्छ व्यक्ति (CGL – T1, 2016)
755. Experts who scientifically study insects – Entomologists / कीटविज्ञानशास्त्री (CGL – T1, 2016)
756. One who pretends to be what he is not – Hypocrite / बुद्धिमोक्ष (CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand – Manuscript / हस्तलिपि (CGL – T1, 2016)
758. A job carrying no salary – Honorary / अवैधक (CGL – T1, 2016)
759. Act of stealing in small quantities – Pilferages / लघुपुर्णी (CGL – T1, 2016)
760. Pertaining to the west – Occidental / पश्चिमी (CGL – T1, 2016)
761. A place where money is coined – Mint / टक्कराल (CGL – T1, 2016)
762. The process by which plants and animals breathe – Respiration / श्वसन (CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – Cynic / लिंदक (CGL – T1, 2016)
764. Property inherited from one’s father – Patrimony / विरासत (CGL – T1, 2016)
765. A person who is womanish in habits – Effeminate / सैण (CGL – T1, 2016)
766. One who is converted from one religion to other – Proselyte / धर्मन्त्रित (CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. – Boutique / वस्त्रालय (CGL – T1, 2016)
768. Interval between two events – Interlude / अन्तरराज (CGL – T1, 2016)
769. A person’s peculiar habit – Idiosyncrasy / लत (CGL – T1, 2016)
770. The art of delaying – Procrastination / दुल मदतल करना (CGL – T1, 2016)
771. A doctor who specializes in the eye diseases of the eyes – Opthalmologist / न्यूट रोग विशेषज्ञ (CGL – T1, 2016)
772. Person who eats too much – Glutton / फूटर (CGL – T1, 2016)
773. Write or carve words on stone or paper – Inscribe / उत्कीर्ण करना (CGL – T1, 2016)
774. Unable to pay one’s debt – Insolvent / दिवालिया (CGL – T1, 2016)
775. Trouble and annoy continuously – Harass / परेशान करना (CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land – Isthmus / इम्डामध्य (CGL – T1, 2016)
777. An animal which lives by preying on other animals – Predator / पराक्रमी (CGL – T1, 2016)
778. Government or rule by a small group of people – Oligarchy / कुलीनतंत्र (CGL – T1, 2016)
779. One who copies from other writers – Plagiarist / साहित्यिक चोर (CGL – T1, 2016)
780. Thing that can be felt or touched – Palpable / स्पष्टस्वभाव (CGL – T1, 2016)
781. The scientific study of elections – Psephology / चुनाव विश्लेषण (CGL – T1, 2016)
782. A notice of a person’s death – Obituary / शोक संदेश (CGL – T1, 2016)
783. An animal that lives in a group – Gregarious / शृंग में रहनेवाला (CGL – T1, 2016)
784. Hard working and diligent – Sedulous / परिश्रमी (CGL – T1, 2016)
785. Shine with a bright but brief or irregular light – Flicker / फ्लिकर (CGL – T1, 2016)
786. The act of setting free from bondage of any kind – Emancipation / विमोचन (CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time – Epidemic / महामारी (CGL – T1, 2016)
788. One who is eighty years old – Octogenarian / अष्टेंद्रीयक वर्ष का (CGL – T1, 2016)
789. A shady fertile place in a desert – Oasis / नक्शा स्तिनान (CGL – T1, 2016)
790. A place where bees are kept – Apiary / मधुमक्खिकालय (CGL – T1, 2016)
791. A brief or a short stay at a place – Sojourn / देरा डालना (CGL – T1, 2016)
792. That which can be believed – Credible / विश्वसनीय (CGL – T1, 2016)
793. One who is indifferent to pain or pleasure – Stoic / उदासीन (CGL – T1, 2016)
794. A drug which makes one see things that are not really there – Hallucinogen / ध्यात्रिजनक औषधि (CGL – T1, 2016)
795. Providing relief – Reprieve / विश्राम (CGL – T1, 2016)
796. The philosophy of putting another’s welfare above one’s own – Altruism / परोपकारिता (CGL – T1, 2016)
797. A person who is new to profession – Novice / नौसिंहियाँ (CGL – T1, 2016)
798. That which makes one highly knowledgeable – Erudition / पारित्य (CGL – T1, 2016)
799. A state of emotional or intellectual separation – Alienation / विच्छेद (CGL – T1, 2016)
800. A place where animals are slaughtered – Abattoir / कसाईखाना (CGL – T1, 2016)
801. A man with abnormal habits – Eccentric / विलक्षण (CGL – T1, 2016)
802. Words inscribed on the tomb – Epitaph / समाधि-लेख (CGL – T1, 2016)
803. Proposition made as a basis for reasoning without the assumption of its truth/facts – Hypothesis / परिकल्पना (CGL – T1, 2016)
804. Indifference to Pain and pleasure – Stoicism / दैराध्य (CGL – T1, 2016)
805. No longer a child, but not yet an adult – Adolescent / बिशार / तेरह से उन्नीस वर्ष की आयु (CGL – T1, 2016)
806. Act of making things new like before – Renovation / नवीकरण (CGL – T1, 2016)
807. One who knows everything – Omniscient / सर्वज्ञ (CGL – T1, 2016)
808. Any morbid dread of water (fear of water) – Hydrophobia / झल-अभित्ति (CGL – T1, 2016)
809. The ceremony of crowning a sovereign – Coronation / राज्याधिकार (CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire people regarded as social superiors – Snob / वर्ग-दंडी (CGL – T1, 2016)
811. A room where dead are kept until burial – Mortuary / शवमृह (CGL – T1, 2016)
812. Government by a king – Monarchy / राज-तंत्र (CGL – T1, 2016)
813. Hobson’s choice – No choice at all / एक ही रास्ता या विकल्प (CGL – T1, 2016)
814. Violation of the sanctity of a sacred place – Sacrilege / अपवित्रीयकरण (CGL – T1, 2016)
815. Speech delivered without preparation – Extempore / बिना तैयारी के करना या बोलना (CGL – T1, 2016)
816. One who will do any job for anyone for money – Mercenary / किराये का सैनिक (CGL – T1, 2016)
817. A child born after the death of father – Posthumous / बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो (CGL – T1, 2016)
818. A person who completely abstains from alcohol – Teetotaller / मद्दत्यागी (CGL – T1, 2016)
819. One who is able to use both hands — .......................... Ambidextrous / उद्भवस्त्र (CGL – T1, 2016)
820. Chief of a group of workmen — ................................. Foreman / अधिकारी (CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period — ............... Feud / पूर्तनी दुश्मनी (CGL – T1, 2016)
822. Animals without backbone — ................................. Invertebrates / अकोड़ेकी (CGL – T1, 2016)
823. Action that is likely to make people very angry — ........................... Inflammatory / उत्तेजक (CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics — .............. Cartoon / व्यंगिक (CGL – T1, 2016)
825. Act of mercy killing — ................................. Euthanasia / एथ्यनासिया (CGL – T1, 2016)
826. The act of killing a king — ................................. Regicide / राज-हत्या (CGL – T1, 2016)
827. Emission of light or heat from a central point — .............................. Radiation / विकिरण (CGL – T1, 2016)
828. That which cannot be believed — .............................. Incredible / अविश्वसनीय (CGL – T1, 2016)
829. An act of travelling from one place to another — .............................. Journey / यात्रा (CGL – T1, 2016)
830. Misappropriation of money — ................................. Embezzlement / ग़लत (CGL – T2, 2016)
831. When something moves in a straight line — .............................. Rectilinear / सीधा चलना (CGL – T2, 2016)
832. Tending to associate with others of one’s kind — Gregarious / सुधाग में रहनेवाला (CGL – T2, 2016)
833. General pardon for offences against the state — .............................. Amnesty / राज-क्षमा (CGL – T2, 2016)
834. A person motivated by irrational enthusiasm — Fanatic / कहर (CGL – T2, 2016)
835. Wide, uninterrupted view — .............................. Panorama / विचलमाला (CGL – T2, 2016)
836. An instrument for measuring pressure of gases — Manometer / गैस और भाप का दबाव नापने वाला संत्रं (CGL – T2, 2016)
837. That which cannot be expressed in words — .............................. Ineffable / इनेफेबल (CGL – T2, 2016)
838. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings — Potpourri / शुप्क अंतर (CGL – T2, 2016)
839. Placing different things in order to create an interesting effect — Juxtapose / सान्निध्य में रखना (CGL – T2, 2016)
840. Study of cultures — .............................. Ethnology / नृत्यति विज्ञान (CGL – T2, 2016)
841. A person speaking many languages — Polyglot / बहुभाषी (CGL – T2, 2016)
842. A lengthy and aggressive speech addressed to a large assembly — Harangue / उत्तेजक भाषण (CGL – T2, 2016)
843. One who is not easily pleased by anything — Fastidious / नाकचाढ़ा (CGL – T2, 2016)
844. Head of monks in abbey — Abbot / मठाधिपति (CGL – T2, 2016)
845. The word which is no longer in use — Obsolete / अप्रचलित (CGL – T2, 2016)
846. A person unselfishly concerned for or devoted to the welfare of others — Altruist / परीष्ठारी (CGL – T2, 2016)
847. Inscription on a gravestone — Epitaph / समाधि-लेख (CGL – T2, 2016)
848. Violation of that which is holy and sacred — Sacrilege / अपवित्रीकरण (CGL – T2, 2016)
849. One who believes in many Gods — Polytheist / बहुदेववादी (CGL – T2, 2016)
850. One who lends money on high rates of interest — Usurer / सूदाधार (CGL – T2, 2016)
851. A post with little work but high salary — Sinecure / दायित्वमौलग पद (CGL – T2, 2016)
852. A person, especially a young one, with exceptional abilities — Prodigy / विश्वसन प्रतिभा संपन्न व्यक्ति (CGL – T2, 2016)
853. Incapable of feeling tired or exhausted — Indefatigable / न थकनेवाला (CGL – T2, 2016)
854. A new word coined by an author — Neologism / नवविकसित प्रयोग (CGL – T2 RE EXAM, 2016)
855. The act of killing a whole group of people, specially a whole race — Genocide / नरसंहार (CGL – T2 RE EXAM, 2016)
856. Animals that can live on land and in water – **Amphibian** / उम्बवर (CGL- T2 RE EXAM, 2016)

857. A hater of women – **Misogynist** / नारी दुष्कर्मी (CGL- T2 RE EXAM, 2016)

858. A state where there is no effective government – **Anarchy** / अराजकता (CGL- T2 RE EXAM, 2016)

859. A person who opposes war or use of military force – **Pacifist** / शांतिपाली (CGL- T2 RE EXAM, 2016)

860. Substance used in surgery to produce unconsciousness – **Anesthetic** / निश्चेतक (CGL- T2 RE EXAM, 2016)

861. Master of ceremonies – **Compere** / कार्यक्रम-उद्घोषक (CGL- T2 RE EXAM, 2016)

862. A remedy for all diseases – **Panacea** / रामचं (CGL- T2 RE EXAM, 2016)

863. A place for fish or water plants – **Aquarium** / जलजीवशाला (CGL- T2 RE EXAM, 2016)

864. The study of birds is known as – **Ornithology** / पक्षीविज्ञान (CGL- T2 RE EXAM, 2016)

865. The belief that everyone is equal and should have the same right and opportunities – **Egalitarian** जातीय समानाधिकारवादी (CGL- T2 RE EXAM, 2016)

866. Irresistible craving for alcoholic drinks – **Dispomania** / शराब की लत (CGL- T2 RE EXAM, 2016)

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